



Chelsea  
Yacht  
Club

## Membership Application

Please mail your completed application together with your \$10.00 non-refundable application fee to:

Chelsea Yacht Club  
c/o Margaret McNamara, Secretary  
69 Old Post Road  
Staatsburg, NY 12580

Membership Class (See the Application Information brochure for details) (please circle) :      **Regular**      **Affiliate**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone: (Primary) \_\_\_\_\_ (Alt) \_\_\_\_\_

e-mail (Primary) \_\_\_\_\_ (Alt) \_\_\_\_\_

Occupation: \_\_\_\_\_ Place of Employment: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Marital Status: (circle)    **Single**    **Married**    **Domestic Partners**

**List members of your immediate family who would use the Club.** Your spouse or domestic partner and any children under the age of 25 living at home will have the same rights to use the Club as you. Children age 25 and older do not share these rights, but they can be your guest(s). "Domestic partner" is defined as a person who is of the same or opposite sex and who is not related to you by blood or otherwise and with whom you: (1) have cohabited for a period of at least 12 consecutive months; (2) share a close, monogamous relationship similar to that between married individuals; and (3) have shared financial obligations and responsibilities. Neither you nor the domestic partner may be married.

Name	Age	Relationship, Occupation
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List other organizations to which you belong or have belonged, and offices held:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If you own or are planning to purchase a boat or store a boat at CYC, please provide the following boat information:

Builder \_\_\_\_\_ Model \_\_\_\_\_ Boat Name \_\_\_\_\_

LOA \_\_\_\_\_ Beam \_\_\_\_\_ Draft \_\_\_\_\_ Displacement \_\_\_\_\_

Year Built \_\_\_\_\_ Registration Number: \_\_\_\_\_

While currently there is no waiting list for any of our facilities, acceptance as a member does not guarantee a space for your boat. The largest boat that can be accommodated in our mooring area and winter storage area is 36 feet LOA, not to exceed 15,000 lb. displacement. Affiliate members are limited to sailboats not to exceed 15 feet LOA or human-powered boats not to exceed 18 feet LOA.

**My reasons for seeking CYC membership are:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Have you ever been a member or applied for membership at CYC?** \_\_\_\_\_ **If yes, when?** \_\_\_\_\_

**Work assignments** are made based on the needs of the Club. In what Club work area do you have relevant skills and would be most willing to help? (Please **circle two or more**):

**Boats and Motors   Education Programs   Entertainment   Grounds   Hauling & Storage   House   Marina   Racing Events**  
**Waterfront   Other:** \_\_\_\_\_

**Please list the names, addresses, and telephone numbers of two character references who are NOT Club members:**

1. \_\_\_\_\_  
 \_\_\_\_\_
2. \_\_\_\_\_  
 \_\_\_\_\_

**If elected, I agree to abide by the Constitution, rules, and policies of the Club. In my first year of membership, I will fulfill the following obligations of probationary members:**

1. Attend a minimum of four Club meetings (Regular members only)
2. Complete all required work hours
3. Attend an orientation meeting
4. Work on a social function (Regular members only)
5. Serve on race committee

**I hereby declare that any person identified above as being my domestic partner meets the stated criteria for domestic partners.**

\_\_\_\_\_  
**Applicant's Signature** \_\_\_\_\_  
**Date**

**Current members in good standing of the Chelsea Yacht Club who propose you for membership.** (If not acquainted with any members, please disregard):

**Proposed by:** \_\_\_\_\_ **Date** \_\_\_\_\_

**Proposed by:** \_\_\_\_\_ **Date** \_\_\_\_\_

<b>CLUB ACTION</b>			
Application Received	_____	Check Received:	_____
To Membership Committee	_____	Reading at Club Meeting:	_____
Committee Recommendation	_____	Club Vote:	_____
Notice to Members:	_____	Mentor:	_____
		Work Committee:	_____